



We say together the text in **bold type**

GATHERING

Priest The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you.

All **And also with you.**

The Priest welcomes everyone and introduces the liturgy.

Collect for Purity

Priest Praying together:
Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through **Christ our Lord. Amen.**

Gloria in excelsis

Priest We praise God as we say (sing):
All **Glory to God in the highest,**
and peace to God's people on earth.
Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the **+glory of God the Father. Amen.**

Collect (Opening Prayer)

Priest Let us pray:

A moment of silence is kept for personal prayer. The Presiding Priest then prays the Collect for the Day, and we make it our own by responding, "Amen".

LITURGY OF THE WORD

The appointed readings for the Revised Common Lectionary are shared.



First Reading

The reading is announced, "A reading from the book of....."

At the end of the reading, the reader says,

Reader The word of the Lord

All **Thanks be to God**

Psalm

The Psalm set for the day is then read, either with a refrain, or read responsively by half or whole verse.

Second Reading

The reading is announced, "A reading from....."

At the end of the reading, the reader says,

The word of the Lord

All **Thanks be to God**

Gospel Reading

The Gospel reading is usually read by the deacon where one is present, or by the Presiding Priest or assisting minister.

The Lord be with you

All **and also with you.**

The holy gospel of our Lord Jesus Christ according to...

All **+Glory to you, Lord Jesus Christ.**

The Gospel for the Day is proclaimed.

The gospel of Christ

All **Praise to you, Lord Jesus Christ.**

A SERMON is preached

Nicene Creed

Priest Let us confess our faith, as we say,

All **We believe in one God,**
the Father, the **Almighty,**
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake
he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of the People (Intercessions)

A deacon or lay person leads the Prayers of the People, praying for the Church, the world and its leaders, the local community, those in need, and the departed.

If a short litany is selected from pp. 110–127 in the BAS these should not be used on their own, but rather modified and adapted in accordance with local need. Alternatively, extempore forms of prayer may be used.

The following, or an alternative may be used during the prayers:

Lord, in your mercy
All **hear our prayer.**

Confession and Absolution

If a deacon is present, they usually call people to confession.

If no deacon is present, the Presiding Priest may say,

Gathered as God's children,
let us call to mind, and confess together,
all that separates us from God and one another.

A moment of silence is kept for personal reflection.

All **Most merciful God,**
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

The Presiding Priest declares the Absolution,

Priest Almighty God have mercy upon you,
+pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.
All **Amen.**

The Peace

The Presiding Priest addresses the people, then says:

The peace of the Lord be always with you.
All **and also with you.**

Everyone may exchange a sign of Christ's peace

LITURGY OF THE SACRAMENT

The altar is made ready and the Offering gathered.

The Prayer over the Gifts

When the gifts have been prepared, the Presiding Priest says a prayer over the gifts, and the people make it their own by responding, "**Amen**".

The Great Thanksgiving (Eucharistic Prayer)

Priest The Lord be with you
All **and also with you.**

Priest Lift up your hearts
All **we lift them to the Lord.**

Priest Let us give thanks to the Lord our God
All **it is right to give our thanks and praise**

The Presiding Priest praises God for God's mighty acts in Jesus Christ, then everyone joins in praising God together:

All **Holy, holy, holy Lord, God of power and might,**
heaven and earth are full of your glory.
Hosanna in the highest.
+Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

In words and actions the Presiding Priest recalls the Last Supper, Until either the deacon or priest says,

Therefore we proclaim the mystery of faith.
Christ has died. Christ is risen.
Christ will come again.

OR

Therefore we proclaim our hope.
All **Dying you destroyed our death,**
rising you restored our life.
Lord Jesus, come in glory.

At the conclusion of the prayer, all respond, "**Amen**".

The Lord's Prayer

Priest As our Saviour taught us, we are bold to say:
Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.

The Breaking of the Bread

The Presiding Priest breaks the consecrated bread, and may say,
We break this bread to share in the body of Christ.
All **We, being many, are one body,**
for we all share in the one bread.

The Communion

The Presiding Priest invites the people to communion and may say,
The gifts of God for the People of God.
All **Thanks be to God.**

The celebrant and people receive communion.

Prayer after Communion

Priest All your works praise you, O Lord.
All **And your faithful servants bless you.**
All **Gracious God we thank you for feeding us**
with the body & blood of your Son Jesus Christ.
May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights,
give light to the world.
Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

Blessing and Dismissal

The Presiding Priest blesses the people and then the deacon or other minister says,

Go in peace to love and serve the Lord.
All **Thanks be to God.**